



2019 Vendor Application for Local Businesses

The 2019 Hopkinton Farmers Market will be held on Sundays, from 1-5pm starting on June 10 and ending on October 13, on the Hopkinton Common in Hopkinton.

We welcome applications for participation in the HFM from any Vendor whose products and practices are consistent with the HFM mission and 2019 Rules of Operation. Please follow the directions below in submitting your application package.

The mission of the Hopkinton Farmers Market is to provide a venue for local farmers, artisans and handcrafters to sell their products, improve nutrition by providing greater access to fresh local produce, educate residents about nutrition and sustainable agriculture and to build community while contributing to a vibrant town center in downtown Hopkinton.

The HFM seeks Vendors based on a strong preference for:

- Locally grown and locally produced products.
- A diverse mix of products, encouraging selection, vitality, and freshness.
- Products produced organically or through regenerative practices without chemicals.
- Livestock products from animals that are grass fed, humanely raised and processed, free range poultry, fed Non-GMO or organic feed.
- Local artisans, student artisans and crafters
- Local businesses that promote a healthy, green and regenerative community.

To apply to become a Vendor for the 2019 season, please read the HFM 2019 Rules of Operation, complete this form AND submit all of the applicable documents below:

- ALL VENDORS: must complete this market application.
- ALL VENDORS: Please make all payments by check or money order, payable to the Hopkinton Farmers Market for the dates you plan on attending. There is a discount if application is complete and post-marked by April 1, 2019.
- ALL VENDORS: A Certificate of Insurance from your insurance company indicating general liability insurance (in amounts not less than \$1,000,000 per person per incident and \$1,000,000 aggregate), and product liability insurance (in an amount not less than \$1,000,000) Hopkinton Farmers Market must appear as certificate holder.
- Interested in sponsoring the market? Up to 3 attendance days are included. Please see the sponsorship document on our website.

FOR HFM USE ONLY:

Date application received: _____ Fee enclosed: _____ Amount: _____ Check #: _____
Accepted _____ Notified _____ BOH Permit: Yes _____ No _____ Wait listed _____ Notified _____
Certificate of Insurance Yes _____ No _____ Expiry Date _____ Electric Needed _____

Business Name: _____
Business Contact: _____
Street Address: _____
City _____ State _____ Zip _____
Business Phone: _____ Email: _____
Website: _____
Name of Person Attending the Market: _____
Cell#: _____ Email: _____

Please provide us with a sentence or two about your business that could be used in press release, advertising, internet posts.

List all types of products and services that you will promote at the market.

VENDOR space - one 10' x 10' space for pop-up tent, weights required.

Circle all dates you will attend, local businesses may attend up to 3 total market days:

6/9, 6/16, 6/23, 6/30, 7/7, 7/14, 7/21, 7/28, 8/4, 8/11, 8/18, 8/25, 9/1, 9/8, 9/15, 9/22, 9/29, 10/6, 10/13

Deduct 20% discount from below pricing, if posting your application by 4/1/19.

_____ Per-Diem Vendor Fees pay \$25/day for each day circled above.

_____ Check here if electricity is mandatory for you to be able to attend the market.

Are you interested in our 2019-2020 winter markets once the dates are set? Yes ____ No _____

Do you attend or plan to attend other farmers markets? Yes ____ No ____ Where? _____

Questions?: Email laura@longlifefarm.com **OR** phone 508-596-1651

Please mail your completed market application materials and payment to:

Laura Davis
205 Winter St
Hopkinton, MA 01748

VENDOR SIGNATURE: The Vendor's signature (below) acknowledges that s/he has read, understands, and agrees to abide by the terms of the HFM 2019 Rules of Operation.

Vendor Signature: _____ Date: _____

FOR HFM USE ONLY:

Date application received: _____ Fee enclosed: _____ Amount: _____ Check #: _____
Accepted _____ Notified _____ BOH Permit: Yes ____ No ____ Wait listed _____ Notified _____
Certificate of Insurance Yes ____ No ____ Expiry Date _____ Electric Needed _____